

ch. 1 1 There are two classes of things: those that are under our control and those that are not. Under our control are opinion, choice, desire, aversion and, in a word, everything that is our own doing; not under our control are our body, our possessions, our reputations, our offices and, in a word, everything that is not our own doing. 2 The things that are under our control are by nature free, unhindered, unimpeded; the things that are not under our control are weak, slavish, hindered, up to others. 3 Remember, therefore, that if you regard the things that are by nature slavish as free, and the things that are up to others as your own, you will be hampered, you will suffer, you will get upset, you will blame both gods and men; if, on the other hand, you regard as yours only what in fact is yours, and what is up to others—as it is—as up to others, nobody will ever

Each of the four sections is divided by a large horizontal line.

c. 1 AC/Yy//Siδ(SiG/HJ)(s. 1 1 ἐφ' tertium—3 ἔργα; s. 2 ab 5 ἀκόλυτα; s. 3 ab 7 καί; s. 4 ab 13 ἀλλά; s. 5 ab 19 καὶ priore)—T

c. 1-2 resp. Olymp., in *Grq.* 39,1 (198,9-18 W.); Simp. VIII 3-7

c. 1 s. 1-3 1-12 resp. Simp. V 3-10, XII 32-33; s. 1-2 1-6 resp. Simp. IV 2-4; s. 1 1-3 Τῶν-ἔργα aff. SD (I 1-2); 1-2 Τῶν-ἔκκλησις cit. *Sch.Luc. Vit.Auct.* 21 (127,10-11 R.); 1 Τῶν-ἡμῖν alterum aff. SA/α[B(CEFGHJx)] (I 1-2); Olymp., in *Grq.* 39,1 (198,9-10 W.); 1-4 ἐφ' tertium-ἔργα resp. Simp. III 3; 3-4 οὐκ-ἔργα aff. SA/α[BD(CEFGHJx)] (II 1-2); cit. *Sch.Luc. Vit.Auct.* 21 (127,13-15 R.); s. 2 4-6 καὶ-ἀλλότρια aff. SD (III 1); 4 καὶ-ἐλεύθερα aff. SA/α[B(CEFGHJx)] (III 1); 5-6 τὰ-ἀλλότρια cit. Simp. XII 5-7; s. 3 6-7 μέμνησο-οἰηθῆς aff. SA/α[BD(CEFGHJx)] (IV 1); 8-12 ἐάν-πέιση resp. Simp. LXXI 45-47

c. 1 s. 1 1 Τῶν-ἡμῖν alterum = I 22,10; sim. fr. IV 2-3; 1-3 ἐφ' tertium—κτῆσις sim. I 22,10; 2 ὑπόληψις-ἔκκλησις cf. II 14,22; 3 οὐκ-δόξαι sim. II 19,32; οὐκ-κτῆσις cf. IV 1,130; σῶμα, κτῆσις cf. IV 1,83; IV 4,33; κτῆσις, δόξαι, ἀρχαί sim. III 26,34; κτῆσις, ἀρχαί cf. II 14,24; κτῆσις cf. III 24,68; s. 2 4-6 τὰ-ἀλλότρια sim. II 15,1; 4-5 τὰ-ἀπαραπόδιστα cf. I 4,18; II 19,29; II 23,42; 4 τὰ-ἐλεύθερα sim. II 2,3; 5 ἀκόλυτα, ἀπαραπόδιστα sim. I 25,3; II 19,32; 5-6 τὰ δὲ οὐκ ἐφ' ἡμῖν ἀλλότρια cf. IV 1,132; 5-6 δοῦλα, ἀλλότρια cf. IV 5,15; s. 3 6-12 μέμνησο-πέιση cf. II 6,8; 6 μέμνησο ὅτι e.g. I 24,1 (et saepius); 7 τὰ ἀλλότρια ἴδια sim. III 22,38; III 24,4; cf. II 13,8; ἐμποδισθήση e.g. I 1,12 (et saepius); πενθήσεις, ταραχθήση cf. III 2,3; πενήσεις e.g. III 11,2 (et saepius); ταραχθήση e.g. II 6,8 (et saepius); 8 μέμνη-ἀνθρώπους sim. II 19,26; III 10,13; III 22,48; III 24,58; cf. III 22,13; 9 τὸ-ἀλλότριον alterum cf. IV 5,7; 9-12 οὐδεὶς-πέιση cf. III 13,11; 9-10 οὐδεὶς-κωλύσει sim. II 17,22; cf. I 6,40; III 2,16; III 24,69; IV 1,1

c. 1 Τῶν ὄντων τὰ μὲν ἐστὶν ἐφ' ἡμῖν, τὰ δὲ οὐκ ἐφ' ἡμῖν. ἐφ' ἡμῖν 1
μὲν ὑπόληψις, ὀρμή, ὄρεξις, ἔκκλησις, καὶ ἐνὶ λόγῳ ὅσα ἡμέτερα 1
ἔργα· οὐκ ἐφ' ἡμῖν δὲ τὸ σῶμα, ἡ κτῆσις, δόξαι, ἀρχαί, καὶ ἐνὶ λόγῳ 2
ὅσα οὐχ ἡμέτερα ἔργα. καὶ τὰ μὲν ἐφ' ἡμῖν ἐστὶ φύσει ἐλεύθερα, 2
5 ἀκόλυτα, ἀπαραπόδιστα· τὰ δὲ οὐκ ἐφ' ἡμῖν ἀσθενῆ, δοῦλα, 3
κωλυτά, ἀλλότρια. μέμνησο οὖν ὅτι, ἐάν τὰ φύσει δοῦλα ἐλεύθερα 3
οἰηθῆς καὶ τὰ ἀλλότρια ἴδια, ἐμποδισθήση, πενήσεις, ταραχθήση,
μέμνη καὶ θεοὺς καὶ ἀνθρώπους· ἐάν δὲ τὸ σὸν μόνον οἰηθῆς σὸν
εἶναι, τὸ δὲ ἀλλότριον (ὥσπερ ἐστίν) ἀλλότριον, οὐδεὶς σε ἀναγ-

The first section shows how the various textual families deal with the variants.

The second section lists the 'indirect tradition' textual variants.

The third section is a list of references in other works of Epictetus that refer or relate to the passage in the Enchiridion. These cross-references build on Schenkl's similar references.

The fourth section is the Critical Apparatus. The important textual variants from the first two generations of manuscripts are given. Some other important readings are also included. Other textual variants are listed in the appendixes.

titulus ἐπικτήτου ἐγχειριδίου YyA T^{uv} (lectio F incerta) Simp (P 4) Vat: ἐπικτήτου ἐγχειρίδιος NilM (titulum om. NilP): ἐγχειρίδιον ἐπικτήτου AC: ἐπικτήτου φιλοσόφου ἐκ τοῦ ἐγχειριδίου ΠΨ: ἐπικτήτου φιλοσόφου ἐκ τοῦ ἐγχειριδίου ἐκλογή ΦΩ: γνωμολόγιον ἐπικτήτου τὸ καλούμενον (λεγόμενον Ξ) ἐγχειρίδιον τ: ἐκ τῶν ἐπικτήτου τινά Ww

c. 1 (1-6 vix legibile in T) s. 1 1 ὄντων] πραγμάτων Olymp. || ἐστίν] εἰσιν Olymp.: om. ParMP || 3-4 οὐκ-ἔργα om. T^{uv} NilM^{ac2} || 3 τὸ σῶμα om. ParM || κτίσις ACYy Para || δόξαι] δόξα NilM^{2mgp} (om. NilM^{ac}, vide supra) Para: ἡ δόξα Sch. Luc.: αὶ δόξαι ci. Reiske || ἀρχαί] αὶ ἀρχαί Sch. Luc. (et ci. Reiske) || ἐνὶ λόγῳ] ἐν ἐνὶ λόγῳ SA: om. Sch. Luc. || 4 ἔργα] ἔργα ἀλλὰ τῆς τύχης δοκεῖ Sch. Luc. || s. 2 4 ἐστίν] εἰσιν Par: om. S || s. 3 6 ἐλεύθερα δοῦλα SA || 8 καὶ prius om. ParM || 9 (ὥσπερ ἐστίν) ἀλλότριον om. Yy || ὥσπερ ἐστίν om. Par || οὐδὲν Para